

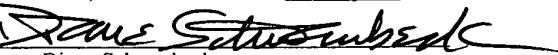


Response Under 37 C.F.R. § 1.116
Expedited Procedure
Examining Group 2853
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:) Attorney Docket No. MIPFP018A
Noboru ASAUCHI) Examiner: J. Huffman
Application No. 10/731,367) Group Art Unit: 2853
Filed: December 8, 2003) Date: February 15, 2006
For: DETECTION OF A PRINT RECORDING) Confirmation No. 4371
MATERIAL RESERVOIR)

CERTIFICATE OF MAILING
I hereby certify that this correspondence is being deposited with the
United States Postal Service as First Class Mail to: Commissioner
for Patents, Alexandria, VA 22313-1450 on February 15, 2006.

Signed: 
Diane Schwanbeck

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Applicant hereby transmits an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment	Highest Previously Paid For	Present Extra	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
TOTAL CLAIMS	<u>02</u>	<u>20</u>	<u>00</u>	X 25 = \$	OR	X 50 = \$
INDEP CLAIMS	<u>01</u>	<u>03</u>	<u>00</u>	X100 = \$	OR	X200 = \$
[] Multiple Dependent Claim Present and Fee Not Previously Paid				\$180		\$360
			TOTAL	\$_____		\$0



Applicant hereby petitions for a ____-month extension of time to respond to the Office Action.
Applicant believes that no extension of time is required; however, if it is determined that such an extension is required, Applicant hereby petitions that such an extension be granted and authorizes the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. MIPFP018A).



Enclosed is our Check No. ____ in the amount of \$____ to cover the extension of time fees.
If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. MIPFP018A).

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP



Peter B. Martine
Registration No. 32,043

710 Lakeway Drive, Suite 200
Sunnyvale, CA 94085
Telephone: (408) 749-6902
Customer No. 25920



AF
JWW

**Response Under 37 C.F.R. § 1.116
Expedited Procedure
Examining Group 2853
PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:) Docket No. MIPFP018A
Noboru ASAUCHI) Examiner: J. Huffman
Application No. 10/731,367) Group Art Unit: 2853
Filed: December 8, 2003) Date: February 15, 2006
For: DETECTION OF A PRINT) Confirmation No. 4371
RECORDING MATERIAL RESERVOIR)

)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, Alexandria, VA 22313-1450 on February 15, 2006.

Signed: 
Diane Schwanbeck

AMENDMENT UNDER 37 C.F.R. § 1.116(b)

Box AF
Commissioner for Patents
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this paper in response to the Final Office Action dated November 15, 2005. Please amend this application as follows:

The **Amendments to the Claims** made herein are reflected in the **Listing of Claims**, which begins on page 2 of this paper.

Applicant's **Remarks** begin on page 3 of this paper.